

**Index of Claims**

**Application No.**
**09/944,890**
**Examiner**
**Inder P Mehra**
**Applicant(s)**
**YOUNG, SONG-LIN**
**Art Unit**
**2666**

|   |                 |
|---|-----------------|
| ✓ | <b>Rejected</b> |
| = | <b>Allowed</b>  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | <b>Restricted</b>              |

|   |                     |
|---|---------------------|
| N | <b>Non-Elected</b>  |
| I | <b>Interference</b> |

|   |                 |
|---|-----------------|
| A | <b>Appeal</b>   |
| O | <b>Objected</b> |

| Claim | Date     |         |
|-------|----------|---------|
| Final | Original | 2/10/05 |
| 1     | v        |         |
| 2     | v        |         |
| 3     | v        |         |
| 4     | v        |         |
| 5     | v        |         |
| 6     | v        |         |
| 7     | v        |         |
| 8     | v        |         |
| 9     | v        |         |
| 10    | v        |         |
| 11    | v        |         |
| 12    | v        |         |
| 13    | v        |         |
| 14    | v        |         |
| 15    | v        |         |
| 16    | v        |         |
| 17    | v        |         |
| 18    | v        |         |
| 19    | v        |         |
| 20    | v        |         |
| 21    | v        |         |
| 22    | v        |         |
| 23    | o        |         |
| 24    | o        |         |
| 25    | o        |         |
| 26    | o        |         |
| 27    | v        |         |
| 28    | v        |         |
| 29    | v        |         |
| 30    | v        |         |
| 31    | o        |         |
| 32    | o        |         |
| 33    | v        |         |
| 34    | v        |         |
| 35    | v        |         |
| 36    | v        |         |
| 37    | v        |         |
| 38    | v        |         |
| 39    | v        |         |
| 40    | v        |         |
| 41    | v        |         |
| 42    | v        |         |
| 43    | v        |         |
| 44    | v        |         |
| 45    | v        |         |
| 46    | v        |         |
| 47    | v        |         |
| 48    | v        |         |
| 49    | v        |         |
| 50    | v2       |         |

| Claim | Date     |         |
|-------|----------|---------|
| Final | Original | 2/10/05 |
| 51    | v        |         |
| 52    | v        |         |
| 53    | v        |         |
| 54    | v        |         |
| 55    | v        |         |
| 56    | v        |         |
| 57    | v        |         |
| 58    | v        |         |
| 59    | v        |         |
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| Claim | Date     |  |
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| Final | Original |  |
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